

2021 National FFA Convention Uintah FFA Nursery/Landscape CDE Team Member Selection

For you to be selected as the new team member for this contest you must do the following:

- 1. Complete the attached application.**
- 2. Be available to prequalify in the national competition (Nursery/Landscape) on August 25, at 10:00 AM with our entire team. There are no exceptions for this, we must do this on this date and time. This is the first day of school, I will have you excused.**
- 3. If needed, attend a tryout for the new Nursery/Landscape Team member. If this is required, we will select a date and have a tryout consisting of part of the contest. You will be informed of how to prepare. Mr. Wilson is willing to train and help you prepare for the tryout. Please contact him for resources and help in preparing.**

The new Nursery/Landscape team member is expected to:

1. Attend all scheduled practices before the convention.
2. Continually study and practice on your own memorizing the nursery/landscape plants, principles of horticulture, landscape estimating, and all other materials related to the contest.
3. Pay any amount owed to FFA for travel to the convention. Estimated total to travel is \$800 plus your food costs.
4. Complete and meet all other requirements as outlined for FFA members traveling to the convention.

Your failure to attend the practice and/or meet other team member expectations will result in you losing this opportunity.

The person selected to substitute on the Nursery/Landscape team will receive:

- 1. State and district travel funds to assist with travel expense to the convention usually around \$400.00. We estimate travel costs to attend the convention to be around \$800.00 plus food.**
- 2. The opportunity to represent Uintah and Utah in a National FFA CDE where top individuals will win scholarships and awards.**
- 3. The opportunity to travel to the 94th National FFA Convention in Indianapolis, IN October 25–30, 2021.**

2021 UINTAH FFA CHAPTER NATIONAL FFA CONVENTION ATTENDANCE APPLICATION

Normally to be eligible to attend the National FFA Convention you must first qualify by either winning a state CDE. Occasionally we have openings to attend the convention as a CDE participant, thus the purpose of this application. This application will be evaluated on your involvement in FFA and your skills and abilities in the CDE for which there is an opening.

Attending the National FFA Convention is an excellent experience. Those who go to the convention are expected to compete to the very best of their ability, attend as many sessions as possible, attend leadership workshops and follow the FFA advisor and chaperones guidance. To be eligible to apply for this opportunity you must meet all requirements of the Uintah FFA Chapter Constitution and have no "F's" or "Us" for the last trimester completed and as current grades in the trimester during the convention.

Please, complete the below application. You may type out the question answers on a separate sheet and attach them to this application.

Name: _____ Address: _____

Phone: _____ Age: _____ Date of birth: _____

Year in School: _____ Cumulative GPA: _____

Years in FFA: _____ Years in Agricultural classes _____

Career Development Team spot for which you are applying to fill:

Please explain your background and experience in the CDE that you would be competing in at National Convention. What makes you a good replacement team member?

Have you taken any classes or workshops that pertain in this CDE? If so, explain.

Are you willing to spend the time and make the full commitment to practice with this CDE team and on your own? YES _____ NO _____

Describe why you are interested in attending the convention besides competing in a National CDE.

Will you prepare and attend the re-qualifying competition on August 25 at 10:00 AM. This is to qualify for the convention. It will consist of the written exam, Plant ID, and Written Customer Assistance portions of the contest.

_____ YES _____ NO

Are you available to attend the convention October 25 – 30, 2021 in Indianapolis, IN.?

_____ YES _____ NO

Do you have complete parental/guardian support in attending this convention, particularly the costs?

_____ YES _____ NO

**This application is due to Mr. Wilson Tuesday, June 22, at
3:00 PM.**